

**Statewide Coalition of Presidents of Resident Councils**  
**&**  
**J. Robert Gavin, M.D., Commissioner, Department Public Health**  
**&**  
**Michael Starkowski, Commissioner, Department of Social Services**

Cordially invite you to attend:

**THE 13<sup>th</sup> ANNUAL VOICES FORUM**

**October 7, 2009- 9:30 AM to 2:00 PM**

**Aqua Turf Club**

**Southington, Connecticut**

*The VOICES Forum is sponsored by the State Long Term Care Ombudsman Program and provides Connecticut nursing home and assisted living residents with the opportunity to explore issues with public officials.*

*This year the reservations will be accepted by **FAX ONLY** and on a "first-come-first-served" basis; seating will be limited to the **President of the Resident Council (or his/her designee) and one staff person**, who must be able to provide for the resident's personal care needs if assistance is required.*

Please fill out the invitation and **FAX to:**

**LTCOP 860-424-4808**

**FAX INVITATIONS NO LATER THAN September 14, 2009**

For further information, please call the Ombudsman Office at (860) 424-5239.

**Directions to the Aqua Turf are enclosed**

**Please print name and title clearly.**

**NAME OF FACILITY:**

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**NAME OF PRESIDENT/DESIGNEE**

**TITLE**

**NAME OF PRESIDENT/DESIGNEE (IF MORE THAN ONE PERSON ATTENDING)**

**TITLE**

**(PHONE NUMBER WHERE YOU CAN BE REACHED OR E-MAIL ADDRESS)**

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**NAME OF STAFF PERSON/TITLE**

**\* PHONE NUMBER \***

**Meal Choice:**

**Chicken entrée: \_\_\_\_\_**

**Vegetarian entree: \_\_\_\_\_**